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## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

### Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	2021322DF00229	Application Code	P2021000104
Name of the Institution	V.T.CHOKSI SARVAJANIK COLLEGE OF EDUCATION	Type of Institution	GOVERNMENT AIDED INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1961	Website	HTTPS://WWW.VTCBED.ORG/
Status of the Institution	I ( See Section 2(b) of NCTE Regulation, 2014.)		
E-Mail ID (For recovering your password and any future communication with NCTE)	principal@vtcbcd.org	Alternate E-Mail ID	npgohil74@gmail.com
Institution Mobile No. (For future communication with NCTE)	9909362835	Telephone No.	0261-2254109
Fax No.	02612254109		

#### Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	171	Street/ Road	ATHWA LINES
Village	SURAT	Post Office	NANPURA
Taluka/ Mandal/ Block	SURAT CITY	Town/ City	SURAT
State	GUJARAT	District	SURAT
Pin Code	395007		
Whether any change in address after recognition?	No		


#### Particulars of Authorized Person/Representative for filling PAR

Name	DR.NALINCHANDRA PATEL	Father Name	GULABBHAI
E-Mail ID	ngpatel63@gmail.com	Mobile No.	9909362835
Designation	PRINCIPAL	Permanent Account Number (PAN)	ABYPP4023D
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

#### Details of Head/ Principal of the Institution

Name	DR.NALINCHANDRA PATEL	E-Mail ID	NGPATEL63@GMAIL.COM
Mobile No.	9909362835		

#### PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY		
Name of Trust/ Society/ Company	SARVAJANIK EDUCATION SOCIETY		
Postal Address of the Parent Organization			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No.	171	Street/ Road	ATHWALINES
Village	SURAT CITY	Post Office	SURAT CITY
Taluka/ Mandal/ Block	SUART CITY	Town/ City	SURAT
State	GUJARAT	District	SURAT
Pin Code	395007		
Permanent Account Number (PAN)	AABTS2851C	TAN (If Applicable)	SRTV00354E
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			



#### Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	RAJESH SURENDRARAY DESAI	CHAIRMAN	0982514521	secretary@ses-surat.org	31/12/2023	AAZPD2671H	693733702440


**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Rest O D
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> GUJARATI	313028 <b>Start Year:</b> 1961-62 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 50 <b>Student Admitted:</b> 55	<b>Order No.:</b> WRC/313028/2015/140759,64,65,66,67,69,70 <b>Date:</b> 31/05/2015 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> WRC/313028/2015/140759,64,65,66,67,69,70 <b>Date:</b> 31/05/2015 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Join Da
1		TE21015885	PATEL NALINCHANDRA GULABBHAI	09/06/1963	PATEL GULABBHAI LALLUBHAI	PATEL RAMANIBEN GULABBHAI	9909362835	ngpatel63@gmail.com	ABYPP4023D	12/28/
2		TE21015942	GOHIL NARENDRASINH PRATAPSINH	07/29/1974	GOHIL PRATAPSINH NARAPATSINH	GOHIL RUPABA PRATAPSINH	9426363759	npgohil74@gmail.com	ASFPG2826D	04/05/
3		TE21015993	JAMBUSIYA JAYSHREEBEN GOVINDBHAI	06/01/1980	JAMBUSIYA GOVINDBHAI BHIKHABHAI	JAMBUSIYA NANDUBEN GOVINDBHAI	9099899410	dr.jgjambusia@gmail.com	DMWPS4821L	04/05/
4		TE21016051	PARMAR PRAVINCHANDRA DHULABHAI	06/01/1981	PARMAR DHULABHAI KHATUBHAI	PARMAR KANKUBEN DHULABHAI	9978025671	pdparmar1981@gmail.com	AWKPP7957M	04/05/
5		TE21016101	GOSWAMI JAYESHGIRI TRIBHOVANGIRI	08/07/1968	GOSWAMI TRIBHOVANGIRI MOHANGIRI	GOSWAMI DAMAYANTIBEN TRIBHOVANGIRI	9426225396	jtg7868@gmail.com	AFAPG6131P	04/09/
6		TE21016127	SONI ANILABEN NANALAL	10/15/1981	SONI NANANALAL JAYANTILAL	SONI SAVITABEN NANANLAL	7096733989	anilasoni1510@gmail.com	BJAPS4114F	07/11/

## LAND DETAILS


<b>Address of the Institute (Mentioned in the affidavit)</b>				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town		
Tehsil/ Block/ Taluka	State	District		
Land area mentioned in the Affidavit (in sq m)	10161.48	Built Up area mentioned in the Affidavit (in sq m)	1775.02	
Whether Notarized or not	0	Affidavit Attachment		
<b>Mode of Possession of Land</b>				
Mode of Possession		Ownership		
Name of Owner of the Land	SARVAJANIK EDUCATION SOCIETY	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
<b>Registration Details</b>				
Date of Registration of land	18/12/2009	Registration No.	5584	
<b>Registration Authority of land documents with address</b>				
Name of Registering Authority of land documents	DEPUTY ENGINEER SOUTH WEST ZONE SMC SURAT	Village/ Town/ City	SURAT	
Taluka/ Mandal	SURAT CITY	State	GUJARAT	District
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****DETAILS OF MUTATION CERTIFICATE OF LAND**


Whether the Institution has got the mutation of the land &amp; land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.

No


**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**

Date of Issue of CLU	18/06/2010	CLU Issuing Authority	SURAT URBAN DEVELOPMENT AUTHORITY
CLU Letter No.	14809	Converted/ diverted land area under the CLU (in sq m)	10161.48
Attachment			


**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

Date of Issue of Non-Encumbrance Certificate	27/08/2016	Non-Encumbrance Certificate Issuing Authority	ARCHITECT SRDC
Non-Encumbrance Certificate Letter No.	00	Total land area mentioned in NEC Certificate (in sq m)	10161.84
Attachment			

## DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	10161.48	Total Built Up Area mentioned in the building plan (in sq m)	1775.02
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	TOWN PLANNER SURAT MUNICIPAL CORPORATION	Village/Town	SURAT CITY
Taluka/ Mandal	SURAT CITY	City	SURAT
State	12	District	217
Pin Code	359001	Date of Approval	17/01/2011
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
4	128.3		
3	36.55		
5	41.18		
12	40.96		
1	75.70		
14	266.9		
2	36.76		
31	28		
Multipurpose Hall (in sq m)	266.98	Library-Cum-Reading Room (in sq m)	128.37
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
<b>Building Safety</b>			
Building Safety Certificate Issuing Authority	M.E.STRUCTURE	Building Safety Certificate No.	039 Building Safety Certificate Date
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
<b>Fire Safety</b>			
Fire Safety Certificate Issuing Authority	ALPHTA ENTERPRISE	Fire Safety Certificate No.	58 Fire Safety Certificate Date
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	
Electricity Connection Meter No.	63004502	Water Connection Meter No.	
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)		10161.48	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	1775.02
Building Completion Certificate Issuing Authority				
Name of Authority		AR.PERSI ENGINEER	Date of Issue	01/07/2007
Address		SARVAJANIK EDUCATION SOCIETY	Taluka/ Mandal	SURAT CITY
State	GUJARAT	District	SURAT	Pin Code 395001
Building Completion Certificate Attachment				
Floor Wise Built-Up Area (in sq m)				
Floor(s)			Constructed	
Ground Floor			767.96	
First Floor			868.43	
Second Floor			110.18	
Third Floor			0	
Fourth Floor			0	
Fifth Floor			0	
Total Built-Up Area (in sq m)			1746.57	

GEOGRAPHIC LOCATION


Latitude	Longitude
21.1763066	72.7972279




## FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)

## Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	172193	06/06/2023	SBI	10399499475	Yes	

## Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	172193	06/06/2023	SBI	10399499475	Yes	

## Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

## Income &amp; Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	











## Receipt &amp; Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	


**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	GOSWAMI JAYESHGIRI TRIBHOVANGIRI	Contact Number of Grievance/Complaint Redressal Officer	9426225396
Name of Contact Person in case of Emergency	PATEL NALINCHANDRA GULABBHAI	Contact Number of Contact Person in case of Emergency	9909362835
Email id of Grievance/Complaint Redressal Officer	jtg7868@gmail.com	Email id of Contact Person in case of Emergency	ngpatel63@gmail.com
Name of Nodal Officer for Anti Ragging	GOSWAMI JAYESHGIRI TRIBHOVANGIRI	Contact no of Nodal Officer for Anti Ragging	9426225396
Name of Head of Internal Complaint Committee	PATEL NALINCHANDRA GULABBHAI	Contact Number of Head of Internal Complaint Committee	9909362835
Email id of Head of Internal Complaint Committee		ngpatel63@gmail.com	
Library Details			
No. of books in the library	15129	No. of educational journals/ periodicals being subscribed	10
No. of encyclopedia available in the library	9	Total seating capacity in the library	50

**WEBSITE INFORMATION ()**

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	No	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

## PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

**PAYMENT DETAILS**

Transaction ID	P1819000157347c34784211dc173143	Transaction Ref. No.	RUTI8304240345
Transaction Date	14-12-2019 12:16:08	Transaction Amount	Fee (Rs): 15000/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **DR.NALINCHANDRA PATEL** son/ daughter of **GULABBHAI** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ABYPP4023D**.